

**SATURDAY
SEPT 12, 2020
4PM – 9PM
SET UP 10A-3P**



**THE GREEK PONDEROSA
CAR CORRAL
10013 WAYNE RD.
CHEYENNE, WY. 82009**

AHEPA  **Cowboy Chapter 211 presents FIRST ANNUAL
CARS, CIGARS & GUITARS UNDER THE STARS**

SPONSORSHIP OPPORTUNITIES

Platinum: \$1,000

Level 1 Logo on all event assets, shirts, program, posters. Gift bag item. On-site display of your banner.

Gold: \$750

Level 2 Logo on shirts and program Gift bag item. On-site display of your banner.

Silver: \$500

Level 3 Logo on shirts and program Gift bag item.

Bronze: \$250

Listing on shirts and program Gift bag item.

Business Name: _____

Type of Business : _____

Contact Name: _____

Address: _____

City, St. Zip: _____

Day Phone: () _____ - _____ Cell Phone _____

*Email: _____ Website _____

Please E-mail your logo to ccgunderthestars@gmail.com

SPONSORSHIP LEVEL: _____ **Total Amount Paid \$** _____

**Make check payable to, and mail with this form by 8/31/2020: AHEPA Cowboy Chapter 211
P.O. Box 2156. Cheyenne, WY. 82003. E-mail: ccgunderthestars@gmail.com
Or Call Tim Joannides: (307) 630-0231**

Sponsorship subject to approval. In consideration of inclusion as an SPONSOR in the Car Show ("Car Show"), I agree to indemnify and hold harmless the "Car Show," and its members, agents and employees from and against all liability of loss that I and/or my guests, including family and friends, may sustain or incur as a result of claims, demands, costs or judgments arising from my involvement in the "Car Show." As a condition of my participation in the "Car Show," I grant the "Car Show," and its members, agents and employees perpetual and non-revocable permission to use my name, photographs and video in which my image and likeness appears in connection with my participation in the Car Show and further grant permission to display, publish, distribute, use print and reprint such images and likeness, and the right to employ such images or likenesses in advertising and promotions relating thereto.

SPONSOR SIGNATURE _____ **DATE** _____

EVENT REP SIGNATURE _____ **DATE** _____

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