



# AHEPA Cowboy Chapter 211



## 16th Annual Scholarship Tournament

**PLACE:** AIRPORT GOLF CLUB – 4801 CENTRAL AVENUE – CHEYENNE, WY 82009

**DATE:** FRIDAY, JUNE 16, 2023 – 7:30A BREAKFAST/CHECK-IN – 9A- SHOTGUN START – LUNCH/AWARDS/PRIZES 12P

**COST:** \$125/PLAYER – INCLUDES: GREEN FEES, CART, HOLE PRIZES, MEALS, AWARDS, AND **A CHANCE TO WIN A NEW SUBARU!**

**ALL PROCEEDS GO TO LOCAL YOUTH SCHOLARSHIPS!**

### ENTRY FORM

(TOURNEY FORMAT: FOUR (4) PERSON SCRAMBLE) **Team Name:** \_\_\_\_\_

Player's Name	Player's Address/Phone	Player's Email
1. _____	_____ _____	_____
2. _____	_____ _____	_____
3. _____	_____ _____	_____
4. _____	_____ _____	_____

### HOLE SPONSORSHIP OPPORTUNITY

**HOLE SPONSORSHIPS ARE AVAILABLE FOR \$175. PLEASE SEE PAGE TWO.**

SEND ENTRIES AND/OR HOLE SPONSORSHIPS TO:

**AHEPA GOLF TOURNAMENT – P.O. BOX 2156 – CHEYENNE, WY – 82003**

MAKE CHECKS PAYABLE TO: AHEPA COWBOY CHAPTER #211

**ALL ENTRY FORMS MUST BE TURNED IN NO LATER THAN JUNE 1, 2023**

ANY QUESTIONS CALL NICK BELLACK: 330-962-5001 OR EMAIL: [NICKBELLACK@GMAIL.COM](mailto:NICKBELLACK@GMAIL.COM)

& THOMAS BRADLEY: 307-421-4570 OR EMAIL: [THOMAS.BRADLEY@ME.COM](mailto:THOMAS.BRADLEY@ME.COM)





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This hole is sponsored by...

## AHEPA 16<sup>TH</sup> ANNUAL SCHOLARSHIP TOURNAMENT

### HOLE SPONSORSHIP FORM



I WOULD LIKE TO SPONSOR A HOLE FOR \$175? YES \_\_\_\_\_

NAME TO APPEAR ON SIGNAGE: \_\_\_\_\_

Sponsor's Name	Sponsor's Address/Phone	Sponsor's Email
1. _____	_____ _____	_____

**Send entries and/or Hole Sponsorships to:**

**AHEPA Golf Tournament- Hole Sponsor – P.O. Box 2156 – Cheyenne, WY – 82003**

**Make checks payable to: AHEPA Cowboy Chapter #211**

**All forms must be turned in no later than June 1, 2023**

Any questions call Nick Bellack: 330-962-5001 or Email: [NICKBELLACK@GMAIL.COM](mailto:NICKBELLACK@GMAIL.COM)

& THOMAS BRADLEY: 307-421-4570 OR EMAIL: [THOMAS.BRADLEY@ME.COM](mailto:THOMAS.BRADLEY@ME.COM)

Find us online at: [HTTPS://WWW.AHEPACOWBOYCHAPTER211.ORG](https://www.ahepacowboychapter211.org)

**THANK YOU FOR SUPPORTING THE 16<sup>TH</sup> ANNUAL AHEPA SCHOLARSHIP GOLF TOURNAMENT!**